

funding and implementation of a balanced, long-term solution to the problems of ground-water contamination, water supply, and reliability affecting the San Gabriel ground-water basin in California, and the role of the Corps of Engineers in the Formerly Utilized Sites Remedial Action Program, 1 p.m., 2167 Rayburn.

*Committee on Ways and Means*, hearing on the Treasury's Debt Buyback Proposal, 10 a.m., 1100 Longworth.

*Permanent Select Committee on Intelligence*, executive briefing on the National Intelligence Estimate on the Ballistic Missile Threat, 2 p.m., H-405 Capitol.

### Joint Meetings

*Conference*: meeting of conferees on S. 900, to enhance competition in the financial services industry by providing a prudential framework for the affiliation of banks, securities firms, insurance companies, and other financial service providers, 1 p.m., 2128, Rayburn Building.

*Joint Economic Committee*: to hold hearings on biotechnology issues, 9:30 a.m., SH-216.

*Next Meeting of the SENATE*

10 a.m., Wednesday, September 29

## Senate Chamber

**Program for Wednesday:** Senate will consider S. 1650, Labor/HHS/Education Appropriations. Also, Senate will consider any conference reports when available.

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Wednesday, September 29

## House Chamber

**Program for Wednesday:** Consideration of H.R. 2559, Agricultural Risk Protection Act of 1999 (modified open rule, one hour of general debate); and  
Consideration of H.R. 2606, Foreign Operations, Export Financing, and Related Programs Appropriations Conference Report, 2000 (rule waives all points of order).

## Extensions of Remarks, as inserted in this issue

## HOUSE

Barcia, James A., Mich., E1981  
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